

JCC927 U.S. PRC 09/690543

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| 18/1/86 | 369 | 53-21 |
| | Class | Subclass |
| | ISSUE CLASSIFICATION | |



PATENT NUMBER

6828591



U.S. UTILITY Patent Application

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| O.I.P.E. | PATENT DATE |
| <i>COPY</i> | SEP 30 2003 |
| SCANNED <u>1154</u> Q.A. <i>[Signature]</i> | |

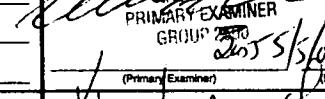
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| APPLICATION NO. 09/690543 | CONT/PRIOR F | CLASS 369 | SUBCLASS 01 210 | ART UNIT 2652, 2655 | EXAMINER Hindi |
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LICANTS

Apparatus and method for recording data onto a predetermined recording medium

PTO-2040
12/99

ISSUING CLASSIFICATION

| | | | | | | | | | | |
|--|-----------|---|-------------|------------|---|----------------------|------------|-----------|-----------|--------|
| <input type="checkbox"/> TERMINAL DISCLAIMER | | DRAWINGS | | | CLAIMS ALLOWED | | | | | |
| | | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims | Print Claim for O.G. | | | | |
| | | 12 | 22 | 12 | 27 | 1 | | | | |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed. | | <hr/> <p style="text-align: center;">(Assistant Examiner) _____</p> <p style="text-align: right;">(Date) _____</p> | | | NOTICE OF ALLOWANCE MAILED | | | | | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____ <hr/> <hr/> | |  <p style="text-align: center;">PRIMARY EXAMINER GROUP 2000 SUSAN S. KIM</p> <p style="text-align: center;">(Primary Examiner) _____</p> <p style="text-align: right;">(Date) 03/05/03</p> | | | <p style="text-align: center;">5/1/03</p> | | | | | |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | |  <p style="text-align: center;">(Legal Instruments Examiner) _____</p> <p style="text-align: right;">(Date) 5/13</p> | | | <p style="text-align: center;">ISSUE FEE</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td style="width: 50%;">Amount Due</td> <td>Date Paid</td> </tr> <tr> <td>\$1700.00</td> <td>5/1/03</td> </tr> </table> | | Amount Due | Date Paid | \$1700.00 | 5/1/03 |
| Amount Due | Date Paid | | | | | | | | | |
| \$1700.00 | 5/1/03 | | | | | | | | | |
| | | | | | ISSUE BATCH NUMBER | | | | | |

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